

# San Bernardino County Sheriff - Coroner Division

## Coroner Investigation



|   |  |  |                                 |
|---|--|--|---------------------------------|
| 1 | <b>MODE</b> Homicide<br><br><b>STATUS</b> Post | <b>CASE #</b> 701509092<br><br><b>DEPUTY</b> Marlene Leyva | <b>Sub File To</b><br>701509087 |
|---|--|--|---------------------------------|

### CASE INFO

|                             |  |                           |                            |                                |                                      |
|-----------------------------|--|---------------------------|----------------------------|--------------------------------|--------------------------------------|
| <b>REPORTED BY</b><br>****  | <b>AGENCY</b><br>San Bernardino Police Department (SBPD) | <b>DATE</b><br>12/03/2015 | <b>TIME</b><br>0052        | <b>Call Back Phone</b><br>**** |                                      |
| <b>NEWS RELEASE</b><br>**** | <b>NAME RELEASABLE</b><br>****                           | <b>ROLL-OUT?</b><br>Yes   | <b># OF PHOTOS</b><br>**** | <b>MEDIUM</b><br>****          | <b>SPECIAL CIRCUMSTANCES</b><br>None |

### DECEDENT INFO

|                                |                             |   |                          |                                    |                      |                      |
|--------------------------------|-----------------------------|---|--------------------------|------------------------------------|----------------------|----------------------|
| <b>1 NAME (FIRST)</b><br>Harry | <b>2 (MIDDLE)</b><br>Albert | <b>3 (LAST)</b><br>Bowman   |                          |                                    |                      |                      |
| <b>AKA</b>                     | <b>DOE TYPE/NUMBER</b>      | <b>PHONE</b><br>****  |                          |                                    |                      |                      |
| <b>20 ADDRESS</b><br>****      | <b>21 CITY</b><br>Upland    | <b>25 STATE</b><br>CA   | <b>23 ZIP</b><br>91786   |                                    |                      |                      |
| <b>6 SEX</b><br>Male           | <b>14 RACE</b><br>White     | <b>4 DOB</b><br>06/08/1969  | <b>5 AGE</b><br>46 yrs   | <b>RELATED CASE NUMBERS</b><br>Yes |                      |                      |
| <b>BODY BAG #</b><br>5209152   | <b>TOE TAG</b><br>41376     | <b>10 SS #</b><br>*****   | <b>HEIGHT</b><br>70.5 in | <b>WEIGHT</b><br>242.0 lbs         | <b>HAIR</b><br>Brown | <b>EYES</b><br>Brown |
| <b>DRIVER S LIC #</b><br>****  | <b>STATE</b><br>CA          | <b>HOW IDENTIFIED</b> (Patti Garcia/Calid) Subj. ID'd to [REDACTED] Harry A. Bowman; DOB: 060869. |                          |                                    |                      |                      |

### LEGAL NEXT OF KIN

|                              |                               |                       |  |                                |                          |
|------------------------------|-------------------------------|-----------------------|--|--------------------------------|--------------------------|
| <b>NAME</b><br>Marion Bowman | <b>RELATIONSHIP</b><br>Mother | <b>DOB/AGE</b>        | <b>DATE/TIME NOTIFIED</b><br>12/03/2015 0840 | <b>NOTIFIED BY</b><br>L. Wells |                          |
| <b>ADDRESS</b><br>****       | <b>21 CITY</b><br>York        | <b>25 STATE</b><br>PA | <b>23 ZIP</b><br>17402                       | <b>PHONE</b><br>****           | <b>ALTERNATE PHONE #</b> |

### PLACE/DEATH OCCURRED

|   |                       |                                  |   |
|---|-----------------------|----------------------------------|---|
| <b>7 DATE</b><br>12/02/2015   | <b>8 TIME</b><br>1204 | <b>DAY OF DEATH</b><br>Wednesday | <b>PRONOUNCED BY</b><br>San Bernardino City Fire Department |
| <b>101 PLACE OF DEATH</b><br>Conference Center                              |                       | <b>102 IP-ER/OP-DOA</b>          | <b>FAC OTHER THAN HOSPITAL</b><br>Other                     |
| <b>105 FACILITY ADDRESS OR LOCATION WHERE FOUND</b><br>1425 S. Waterman Ave |                       |                                  | <b>106 CITY</b><br>San Bernardino                           |

### INVESTIGATIVE SUMMARY

ADDITIONAL NARRATIVE ATTACHED  YES  NO

**MASS SHOOTING INCIDENT – VICTIM 6 OF 14:**

On Wednesday, December 2, 2015, at 1059 hours, a shooting incident was reported to the San Bernardino Police Department (SBPD) from the Inland Regional Center (IRC) in San Bernardino.

Two suspects, dressed in dark clothing, entered the south building and began indiscriminately shooting with semi-automatic rifles at the attendees of a Christmas party hosted for employees of the San Bernardino County Department of Public Health. The suspects left the scene prior to law enforcement arrival.

Law enforcement entered the building. Emergency medical services personnel removed multiple injured persons to a triage point that was established directly across the street from the scene.

Two gunshot victims, a male and a female, designated as Victims #1 and #2, respectively, were pronounced dead at the triage point. Paramedics from the San Bernardino City Fire Department entered the IRC conference room and pronounced 12 victims dead at the scene.

Three victims, a female and two males, designated from south to north as Victims #3, #4 and #5, were pronounced dead outside the IRC conference room, on the east side of the building.

Nine victims, designated from east to west as Victims #6 through #14, were pronounced dead within the IRC conference room.

All 14 victims died as a result of multiple gunshot wounds.

The incident is under joint investigation by the San Bernardino Police Department and the Federal Bureau of Investigation.

Associated case numbers: 701509087, 701509088, 701509089, 701509090, 701509091, 701509093, 701509094, 701509095, 701509096, 701509097, 701509098, 701509099, 701509100.

### NOTE TO PATHOLOGY

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# San Bernardino County Sheriff - Coroner Division

## Coroner Investigation

# 2

**MODE** Homicide

**CASE #** 701509092

**Sub File To**

701509087

**STATUS** Post

**DEPUTY** Marlene Leyva



### MEDICAL

|                         |                     |      |      |                   |           |                                |
|-------------------------|---------------------|------|------|-------------------|-----------|--------------------------------|
| TRANSPORTED FROM<br>N/A | ADMITTED TO?<br>N/A | DATE | TIME | M/R ORDERED<br>No | MED REC # | BLOOD ORDERED<br>Not Available |
|-------------------------|---------------------|------|------|-------------------|-----------|--------------------------------|

### CAUSE OF DEATH

|   |                          |   |
|---|--------------------------|---|
| 107 CAUSE<br>(A) <b>Multiple gunshot wounds</b> | TIME INTERVAL<br>Minutes | 109 BIOPSY PERFORMED?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO  |
| (B)   |                          | 110 AUTOPSY PERFORMED?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| (C)   |                          | AUTOPSY #      EXAM #<br><b>A1625-15 FS</b>   |
| (D)   |                          | INDIGENT #  |

112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107

113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF "YES" LIST TYPE OF OPERATION & DATE.

No

|                                       |         |                    |   |
|---------------------------------------|---------|--------------------|---|
| ATTENDING PHYSICIAN<br>N/A            | PHONE   | DATE LAST ATTENDED | CAUSE GIVEN BY<br><b>Frank Sheridan</b> |
| 115 PHYSICIAN TO SIGN D.C.<br>Coroner | ADDRESS | PHONE              | DATE <b>12/08/2015</b> TIME <b>0000</b> |

### INJURY

|   |  |                   |                        |      |          |
|---|--|-------------------|------------------------|------|----------|
| 119 SPECIFY MODE<br>Homicide  | 123 PLACE OF INJURY<br>Conference Center | 120 AT WK?<br>Yes | 121 DATE<br>12/02/2015 | 1059 | 122 HOUR |
| 125 LOCATION (include Zip Code)<br><b>1425 S. Waterman Ave San Bernardino 92408</b> |  |                   |                        |      |          |
| DESCRIBE HOW INJURY OCCURRED<br><b>Shot by assailant(s)</b>                         |  |                   |                        |      |          |

### PROPERTY

|  |  |  |
|--|--|--|
| PROPERTY?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | PROP RLS D?<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |  |
|--|--|--|

### LAW ENFORCEMENT

|   |  |                              |
|---|--|------------------------------|
| AGENCY<br>San Bernardino Co. Sheriff's Dept. (SBCSD)<br>FBI | AGENT<br>Detective Flesher<br>TFO Jeff Chase | REPORT NUMBER<br>2015-132854 |
|---|--|------------------------------|

### AUTOPSY

|                  |                    |                           |                            |                          |
|------------------|--------------------|---------------------------|----------------------------|--------------------------|
| ORDERED BY<br>ML | DATE<br>12/03/2015 | TOX ORDERED<br>12-08-2015 | TOX RECEIVED<br>12/31/2015 | AGENT(S) TO ATTEND ***** |
|------------------|--------------------|---------------------------|----------------------------|--------------------------|

### DISPO OF REMAINS

|                          |                           |                  |              |                 |
|--------------------------|---------------------------|------------------|--------------|-----------------|
| PRESENT LOCATION<br>**** | MORGUE STATUS<br>****     | VEHICLE TOWED BY |              |                 |
| TRANSPORTED BY<br>****   | NOTIFIED BY<br>****       | DATE<br>****     | TIME<br>**** | ARRIVED<br>**** |
| 44 MORTUARY<br>****      | PHONE OF MORTUARY<br>**** |                  |              |                 |

REVIEWED BY      Emon      12/04/2015 03:39

**San Bernardino County Sheriff - Coroner Division**

**Coroner Investigation**

**3**

MODE **Homicide**

CASE# **701509092**

Sub File To

**701509087**

STATUS **Post**

DEPUTY **Marlene Leyva**



**Coroner Investigation**

**12/04/2015**

**NOTIFICATION TO THE CORONER DIVISION:**

On Wednesday, December 2, 2015, at 1208 hours, San Bernardino County Sheriff's Coroner Division received a report of multiple fatalities resulting from a shooting at the Inland Regional Center (IRC), located at 1425 S. Waterman Ave., in San Bernardino.

Coroner chain of command personnel, including the division commander, Captain Kevin Lacy, responded to the Incident Command Post (ICP) established just north of the incident location, and began coordinating with the investigating agencies that included the San Bernardino Police Department (SBPD), which would have primary investigative responsibility, the San Bernardino County Sheriff's Department (SBCSD), the Federal Bureau of Investigation, Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Homeland Security, and other supporting agencies.

**PRELIMINARY LAW ENFORCEMENT INFORMATION:**

According to Captain Lacy, the preliminary incident assessment was as follows:

At 1059 hours, a shooting incident was reported to the SBPD from the IRC, where a Christmas party was being hosted for employees of the County of the San Bernardino County Department of Public Health. Witnesses reported that at least two suspects, dressed in dark clothing and wearing ski masks, entered the south building and began indiscriminately shooting with semi-automatic rifles. Following the shooting, the suspects fled in a black sport utility vehicle.

Law enforcement entered the building and extracted survivors. Emergency medical services personnel assisted multiple injured persons to a triage point that was established directly across the street from the scene.

**VICTIM INFORMATION:**

It was subsequently learned that multiple attendees were injured; 21 were transported to local hospitals and 14 victims were pronounced dead at the scene.

Two gunshot victims, a male and a female, designated as Victims #1 and #2, respectively, were pronounced dead at the triage point. Paramedics from the San Bernardino City Fire Department pronounced three victims dead outside the south building conference room and pronounced nine victims dead inside the conference room.

Three victims, a female and two males, designated from south to north as Victims #3, #4 and #5, were pronounced dead outside the conference room, on the east side of the building. Nine victims, designated from east to west as Victims #6 through #14, were pronounced dead within the IRC conference room.

Additional briefings were conducted at the Coroner Division to activate a Family Assistance Center and a scene response plan was prepared.

**SCENE DESCRIPTION: INSIDE CONFERENCE ROOM**

I was assigned to respond with Deputy Coroner Investigator C. Rhea-Hudgens and Deputy Coroner Investigator L. Perriello to the scene in order to coordinate the Coroner response for the investigation and recovery of remains.

On 12/03/2015 at 0052 hours, we responded from the Coroner Division in San Bernardino and arrived at 0111 hours. There we met with SBPD Detective William Flesher, who was assigned to act as our primary liaison.

# San Bernardino County Sheriff - Coroner Division

## Coroner Investigation

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MODE **Homicide**

CASE# **701509092**

Sub File To

**701509087**

STATUS **Post**

DEPUTY **Marlene Leyva**



The inside ambient temperature at the scene, upon our arrival, was estimated to be approximately 60 degrees Fahrenheit.

The Inland Regional Center (1365 S. Waterman Ave.) was located on the east side of Waterman Ave., surrounded by Park Center Circle. The primary complex consisted of three large buildings on approximately five acres. The buildings were surrounded by paved parking lots encircling the complex. The two northern buildings were multi-story structures (from north to south, 1365 and 1395 S. Waterman Ave, respectively). The south building (1425 S. Waterman Ave.), which contained multi-purpose rooms, consisted of two floors. There were glass entrance doors to the north and three doors located on the east side, accessing the east parking lot.

The glass doors on the east side of the building were designated as follows:

1. South door
2. Center door (Glass door was shattered)
3. North door

The south building contained a large conference room. The large conference room was divided into two separate rooms by an expandable wall partition. The south door entered the southern room. The center and north doors entered the north room where the shooting occurred. The north room was about 85x40 feet in size. The floor was covered with wall to wall carpet squares. There appeared to be no padding beneath the carpet squares. The carpet was saturated with water throughout the room. A large, half circle table was located near the north wall. There were eight groups of tables running north/south. Each group had two, six foot tables in tandem. All the tables were to the north of the center door. The tables were decorated with various Christmas decorations. There was an 18 foot buffet table along the south wall. The ceiling tiles above the buffet area had fallen to the floor. There was a Christmas tree near the southwest corner of the room.

The room was in disarray. The chairs, food, property and decorations were strewn about the room. There were several dozen cartridge casings around the room. There were multiple bullet holes in the ceiling, walls, furniture and floor.

Nine decedents inside the conference room were designated as Victims #6-14.

Victim #6 (701509092) was located about 6'8" southwest of the north door, between the easternmost groups of tables.

Victim #7 (701509093) was located about 14 feet southwest of the north door, east of the southernmost tables.

Victim #8 (701509094) was located about 30 feet southwest of the north door, between two tables.

Victim #9 (701509095) was located about 35 feet southwest of the north door, east of the southernmost tables.

Victim #10 (701509096) was located about 2 feet west of Victim #8.

Victim #11 (701509097) was located about 1 foot southwest of Victim #10.

Victims #12-14 (701509098-701509100) were located about 60 feet southwest of the north door, near the Christmas tree. Victim #13 was about 1 foot to the south of Victim #12. Victim #14 was about 1 foot southeast of Victim #13.

SBCSD Scientific Investigations Division personnel took photographs and measurements of the scene inside the conference room. Precise measurements can be obtained if needed.

We received information that there may have been explosives in the building with one or more detonated. It was

San Bernardino County Sheriff - Coroner Division

Coroner Investigation

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MODE **Homicide**

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**701509087**



STATUS **Post**

DEPUTY **Marlene Leyva**

later determined there were no explosives detonated inside the building.

**BODY EXAMINATIONS:**

Deputy Coroner Investigator C. Rhea-Hudgens, Deputy Coroner Investigator L. Perriello, and I conducted the body examinations together.

**EXAMINATION OF THE BODY OF VICTIM #6 (HARRY BOWMAN):**

At 0353 hours I began the body examination. The body was that of a White male adult prone on the carpeted floor. The head was oriented toward the southwest and resting on the right side. The right arm was bent at the elbow with the hand extended away from the torso and the lower arm perpendicular to the torso. The left arm was bent at the elbow with the hand near the face. The legs were oriented toward the northeast. The right leg was in line with the torso. The left leg was slightly bent at the knee with the right foot resting on top of the left leg.

San Bernardino County Sheriff - Coroner Division

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MODE **Homicide**

CASE # **701509092**

Sub File To  
**701509087**



STATUS **Post**

DEPUTY **Marlene Leyva**

A linear/oblong contusion on the right, upper chest/anterior shoulder area.

A small, circular wound on the left clavicle area, consistent with a gunshot wound. There was no abrasion collar present. There was no visible soot or stippling present. There was an underlying palpable fracture on the clavicle.



**IDENTIFICATION:**

**On Scene:**

I interviewed a relative of Bowman at the Family Assistance Center. I spoke with Ian Fagan, who provided me a picture of Bowman.

**Confirmation:**

On 12/03/2015 at 0638 hours, the fingerprints were confirmed by CAL-ID.

**BODY TRANSPORTED TO CORONER MORGUE FACILITY:**

Coroner Morgue personnel, Autopsy Assistants Mark Schrader and Karina Gomez, affixed Coroner tag (#41376) to the right foot and placed the body into a yellow body bag, which was secured with a plastic pouch lock (#5211476).

The body was transported from the scene at 0555 hours and taken to the Coroner Morgue Facility in San Bernardino, arriving at 0602 hours.

**NOTIFICATION OF DEATH TO NEXT OF KIN:**

On 12/03/2015 at 0840 hours, Deputy Coroner Investigator L. Wells made notification of death to the family (see supplemental report).

**DISPOSITON:**

Submitted to pathology for autopsy.

San Bernardino County Sheriff - Coroner Division

Coroner Investigation

**7**

MODE **Homicide**

CASE # **701509092**

Sub File To

**701509087**



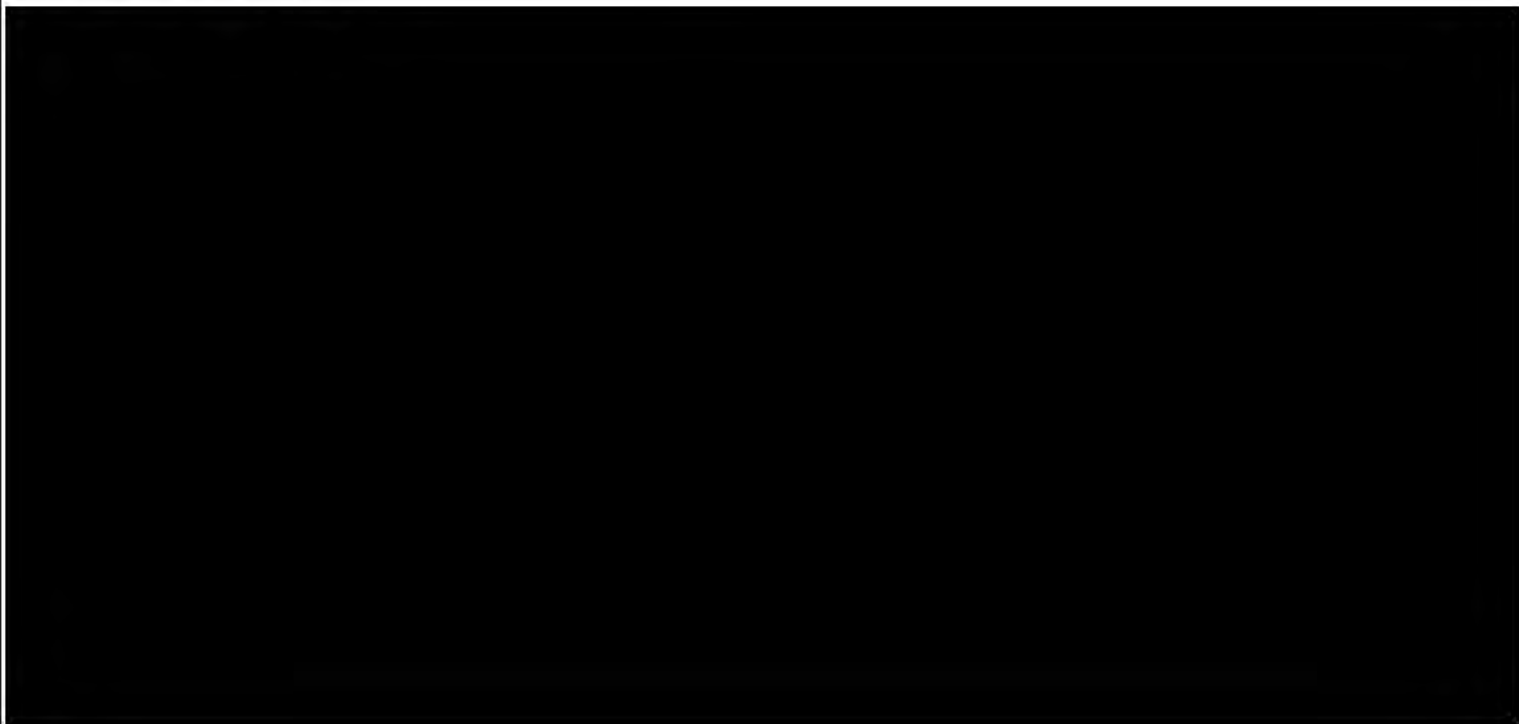
STATUS **Post**

DEPUTY **Marlene Leyva**

**Coroner Supplemental Report**

**12/04/2015**

Investigator: Lisa Wells



175 South Lena Road  
San Bernardino, CA 92415-0037  
(909) 387-2542  
Fax (909) 387-2989



**Frank Sheridan, M.D.**  
Chief Forensic Pathologist

\_\_\_\_\_, M.D.  
Forensic Pathologist

## San Bernardino County Sheriff's Department Coroner Division

### Autopsy Protocol

**Coroner's Case Number:** 701509092

**Autopsy Number:** A-1625-15

**Name:** Harry Albert Bowman      **Age:** 46      **Sex:** Male  
**Time of Death:** Reported 1204 hours, December 2, 2015      **Race:** Caucasian  
**Time of Autopsy:** 1030 hours, December 8, 2015  
**Place of Autopsy:** San Bernardino County Coroner's Facility      **Deputy:** Leyva

**HISTORY OF DEATH:** The history as obtained by the deputy coroner investigating officer is to the effect Wednesday, December 2, 2015 at 1059 hours an active shooting incident was reported to San Bernardino Police Department from the Inland Regional Center (IRC) in San Bernardino. Reportedly two suspects dressed in dark clothing had entered the south building and had begun shooting with semi-automatic rifles at the attendees of a Christmas party hosted for employees of the San Bernardino County Department of Public Health. The suspects had fled the scene prior to the arrival of law enforcement.

Law enforcement made entry into the building and emergency medical personnel set up a triage point directly across the street from the scene.

Two victims were pronounced dead at the triage point. Three other victims were pronounced dead outside the IRC conference room on the east side of the building and nine victims were pronounced dead within the IRC conference room.

All of the fourteen victims died as a result of gunshot wounds.

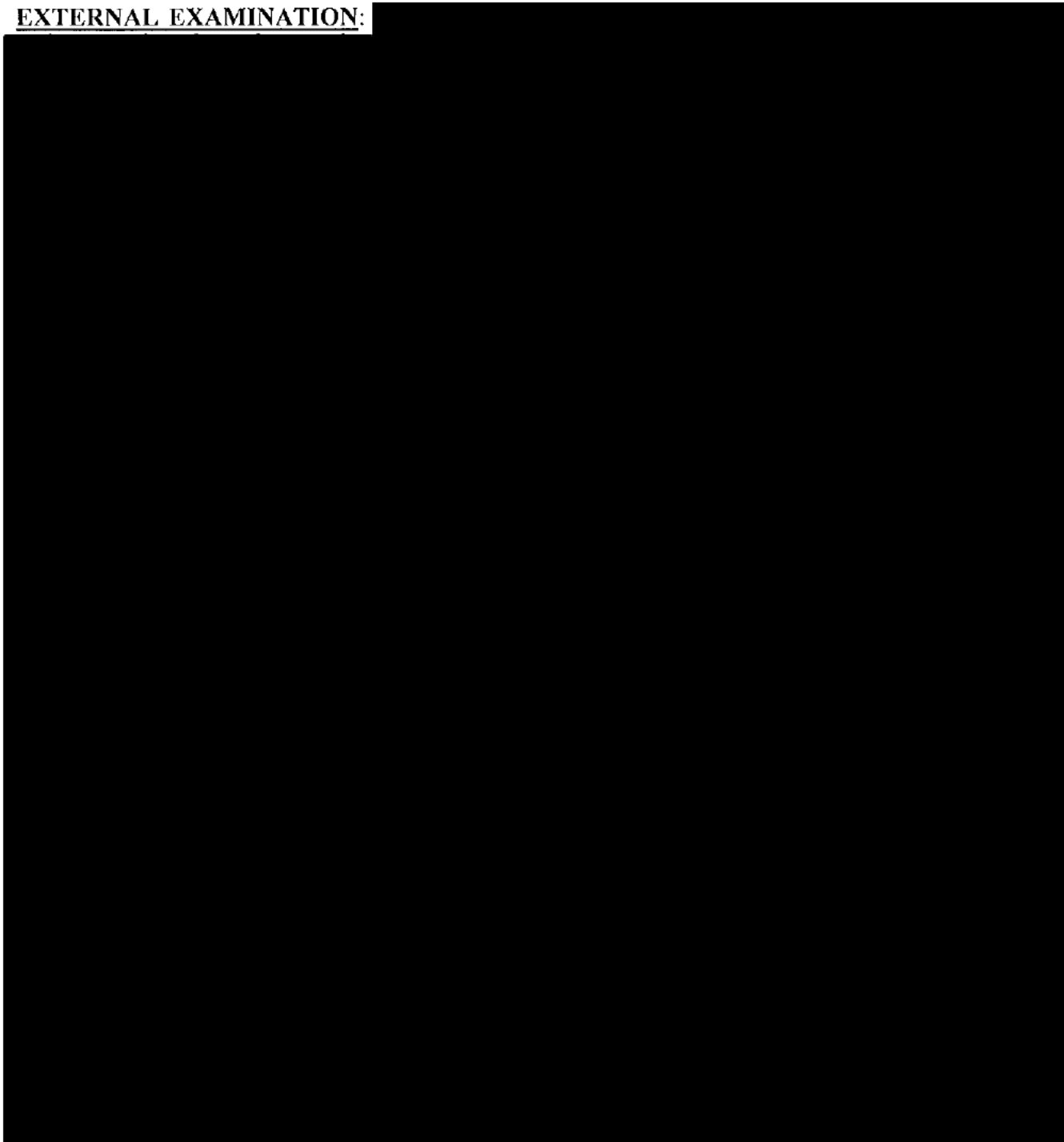
Reference: 701509087, A-1609-15, Shannon Hilliard Johnson  
701509088, A-1603-15, Beneta Bet-Badel  
701509089, A-1608-15, Aurora Luz Godoy  
701509090, A-1610-15, Isaac G. Amanios-Gebreslassie  
701509091, A-1601-15, Larry Daniel Eugene Kaufman  
701509093, A-1605-15, Yvette Alexandra Velasco  
701509094, A-1617-15, Sierra Simone Clayborn  
701509095, A-1619-15, Robert C. Adams  
701509096, A-1604-15, Nicholas James Thalasinios  
701509097, A-1618-15, Tin Thanh Nguyen  
701509098, A-1620-15, Juan Espinoza



701509099, A-1626-15, Damian Lawrence Meins  
701509100, A-1600-15, Michael Raymond Wetzel

Also refer to Coroner's Investigative Report 701509092.

**EXTERNAL EXAMINATION:**



**INJURIES:**

The injuries described below are depicted in the accompanying diagram.

**Head & Neck:** There is a gunshot wound in the lower right anterior neck at a height of 59 inches above the sole of the right foot. The wound is approximately oval-shaped, measuring about 8 mm x 5 mm. The edges are abraded, mostly the inferior edge. There is no associated soot or stippling. Immediately below and anterior to this wound is an elongated, obliquely oriented linear abrasion measuring about 3 cm x 1 cm, at the upper end of which is a very small defect which does not appear to go completely through the skin. There are about five or six punctate-like injuries in the chin, slightly to the left of the midline.

In the mid area of the forehead are some faint red, slightly indented marks in the skin, possibly pressure marks related to the surface on which the body was lying.

**Anterior Torso:** There is a gunshot wound in the left infraclavicular area at a height of 56 inches above the sole of the left foot, the center of the wound about 4 inches to the left of the midline. The wound is approximately circular measuring about 5 mm in diameter with an approximately 2-3 mm surrounding area of ecchymosis but no definite abrasion ring. There is no associated soot or stippling.

In the midline of the sternum at a height of 54 inches above the soles of the feet is another gunshot wound. This wound is approximately circular, about 9 mm in diameter, with minimal abrasion at its edges. There is no associated soot or stippling.

At or slightly below the left costal margin there is another gunshot wound, the center of which is 4 inches to the left of the midline and 45 inches above the sole of the left foot. The wound is approximately circular with a diameter of 9 mm, including an abrasion collar that measures about 2-3 mm in diameter. There is surrounding ecchymosis but there is no soot or stippling.

In the mid right infraclavicular area there is a horizontally oriented approximately linear abrasion measuring about 3 cm x 1 cm.

**Right Upper Extremity:** There is a through-and-through gunshot wound in the region of the right elbow. The entrance wound is on the medial side of the elbow at a height of approximately 45 inches above the soles of the feet with the arm in the standard anatomic position. The wound is small and circular about 4-5 mm in diameter with small tears at the edges but no obvious abrasion ring. There is no associated soot or stippling.

The exit wound is on the lateral aspect of the elbow. The wound is large and jagged measuring about 2 cm in diameter. The edges are torn and not abraded. There is an irregular area of abrasion of the surrounding skin up to about 3 cm in width with one extension going further up the arm about an additional 3 cm. There is some dark material in the edges of this wound and on the area of abrasion that does not appear to be soot but appears more consistent with contact with some dark object or surface. The overall appearance of this wound is consistent with a shored exit wound.

**Summary of Gunshot Wound:** The gunshot wound in the right arm is of indeterminate range, fracturing the distal right humerus. The trajectory is medial to lateral (left to right).

There is a gunshot wound of entry in the back of the right shoulder/upper deltoid area at a height of 56 inches above the sole of the right foot. The wound is irregularly-shaped with jagged, torn,

non-abraded edges and has a total diameter of about 1 cm.

**Posterior Torso:** There is a large gunshot wound of exit in the right upper scapular area at a height of 56 inches above the sole of the right foot. The wound has jagged, torn, non-abraded edges and measures about 2 cm x 2 cm. There is no associated soot or stippling.

There is a small, approximately circular, gunshot wound in the left posterolateral chest wall at a height of 48 inches above the sole of the left foot. This wound is slightly posterior to the mid axillary line. The wound is approximately circular with a diameter of 5 mm. The lower edge is slightly abraded up to about 2 mm in width. There is no associated soot or stippling.

Along the posterolateral aspect of the right lower chest and upper abdomen is a large area of confluent ecchymosis measuring in total about 15 x 12 cm. There are no defects in the skin in this area. An incision is made in this area, revealing extensive underlying subcutaneous and muscle tissue hemorrhage with partial pulpefaction of the muscle. A cone-shaped copper jacketed bullet with flattened deformity is retrieved from within this area of tissue hemorrhage.

### **INTERNAL EXAMINATION:**

**CHEST & ABDOMEN:** There is extensive muscle tissue hemorrhage in the lower anterior neck, the left pectoral area, left clavicular area, and left axillary area. There is a displaced fracture of the left clavicle. The left clavicular fracture is comminuted and also involves the left sternoclavicular joint. There is also a fracture of the first left rib. There is blood in the left pleural cavity and also in the peritoneal cavity. There is no subcutaneous hemorrhage in the midline of the chest subjacent to the wound described in that area. This appears to be a fragment injury that did not perforate the soft tissue of the chest wall.

The bullet path from the entry wound in the area of the left costal margin passes across the abdominal cavity from left to right, passing through the small bowel, the right lobe of the liver, and the upper portion of the right kidney. There is extensive tearing of the tissue of the right lobe of the liver and kidney and blood in the peritoneal cavity. The bullet came to rest in the area of ecchymosis in the right abdominal flank from where it has been already retrieved.

**Summary of Gunshot Wound:** The gunshot wound in the left costal margin is of indeterminate range, the trajectory left to right.

The gunshot wound in the left posterolateral chest wall is determined to be an entry wound. The bullet path from this wound is through the left sixth rib, continuing upwards through the left lung and exiting in the region of the left clavicle and first rib through the wound already described in the infraclavicular area. There is extensive destruction of the left lung with multiple fragment injuries and there is blood in the left pleural cavity.

**Summary of Gunshot Wound:** The gunshot wound of entry in the left posterolateral chest wall is of indeterminate range. The bullet path is essentially from below upwards and slightly from back to front.

There is extensive hemorrhage in the right upper chest wall. The bullet path from the entry wound in the right shoulder/deltoid region passes into the upper part of the right chest resulting in anterolateral fractures of ribs four and five and posterior fractures of ribs three and four. There is also a fragment impact injury on the side of the body of T3. There is a through-and-through gunshot wound with hemorrhage in the apex of the right lung with multiple additional fragment injuries. The bullet exited through the wound in the right scapular area.

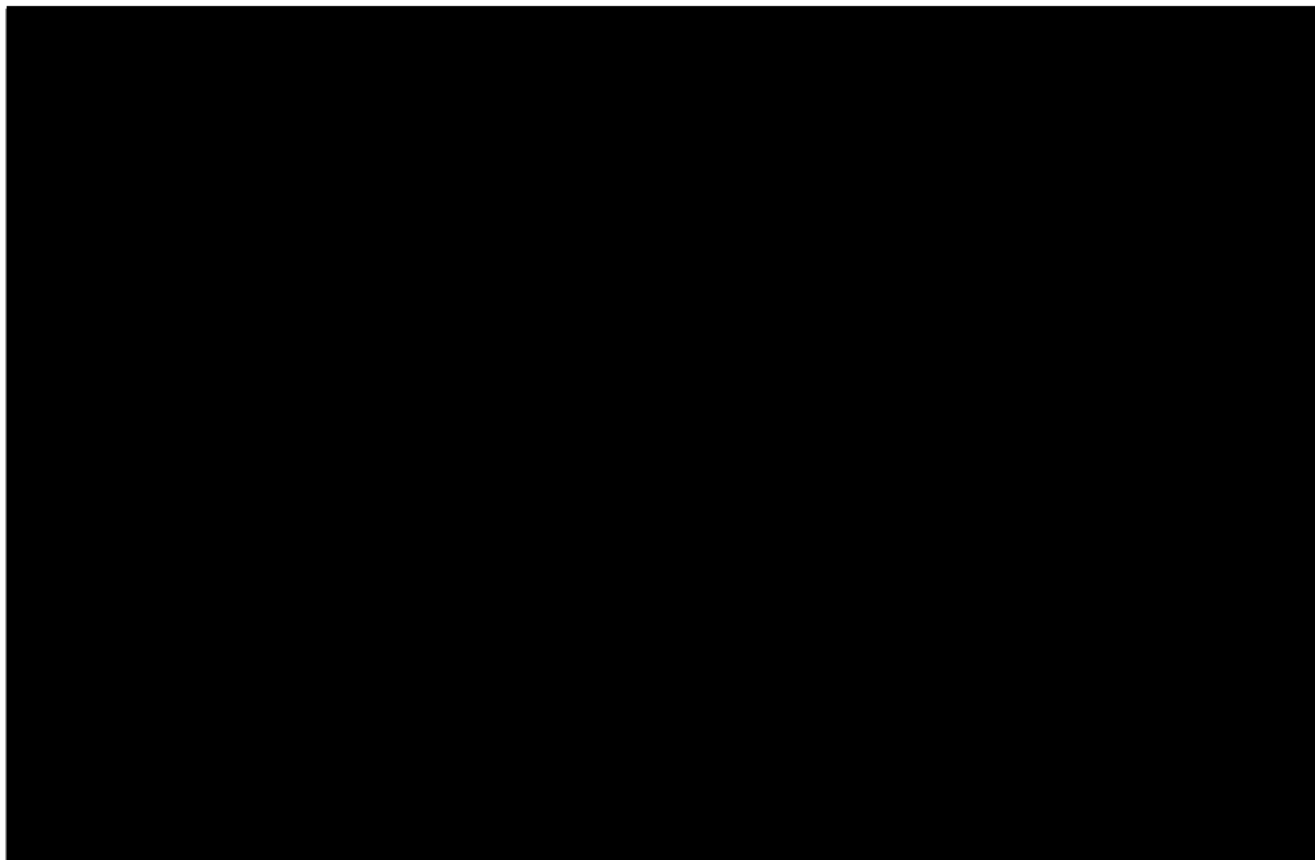
**Summary of Gunshot Wound:** The gunshot wound of entry in the right shoulder/deltoid area is of indeterminate range. The trajectory is essentially right to left.

There is no evidence of blunt force trauma to the chest or abdomen. The pleural, pericardial and peritoneal membranes are smooth and glistening. There is no blood in the pericardial cavity.

**HEAD & NECK:** There is soft tissue hemorrhage in the subcutaneous tissue and muscle of the neck, mostly on the right side. The bullet path from the entry wound in the lower right anterior neck passes upwards through the cricoid cartilage and into the upper airway, continuing up into the right cheek. A cone-shaped copper jacketed bullet with flattening deformity is retrieved from the right cheek. There is extensive soft tissue hemorrhage in this area.

**Summary of Gunshot Wound:** The gunshot wound of entry in the right side of the neck is of indeterminate range, the trajectory essentially from inferior to superior.

There is no scalp hemorrhage and the skull is intact. The dura is normal with no associated hemorrhage. The arachnoid is thin and transparent, and the CSF is clear. The brain is 1499 grams. The cerebral hemispheres are symmetrical and show a normal anatomic pattern of major fissures, sulci and gyri. There is no evidence of trauma, edema or herniation, and the circle of Willis is intact with no evidence of vascular disease. The brainstem and cerebellum are anatomically normal. Coronal sections of the cerebrum and serial sections of the cerebellum and brainstem show normal anatomic features throughout with no focal lesions. The upper cervical spinal cord, as viewed through the foramen magnum, is normal. There is no blunt force trauma to the neck. The hyoid bone is intact.



- DIAGNOSIS:**
- I. 46-year-old male; one of fourteen individuals shot dead at at Inland Regional Center.
    - A. Multiple gunshot wounds.
      - 1. Indeterminate range gunshot wound in the right side of the neck with perforation of the upper airway; bullet retrieved from right cheek.
      - 2. Non-perforating wound, probably from a projectile fragment, in the midline of the anterior chest.
      - 3. Indeterminate range gunshot wound of entry in the left postero-lateral chest wall with bullet path through left lung and exit wound in the left infraclavicular area with fracture of the left clavicle and first rib.
      - 4. Indeterminate range gunshot wound of entry in the right shoulder/deltoid area with bullet path through upper right chest cavity with rib fractures and wounding of the right lung. Exit wound in right scapular area.
      - 5. Indeterminate range gunshot wound of entry at left costal margin with bullet path across abdomen through small bowel, right lobe of the liver and right kidney.
        - a) Bullet retrieved from right abdominal wall.
      - 6. Indeterminate range through-and-through gunshot wound of right elbow with comminuted fracture of distal right humerus.
    - B. [REDACTED]

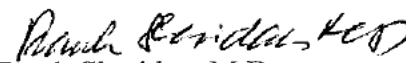
**CAUSE OF DEATH:** Multiple gunshot wounds, minutes.

**Manner of Death:** Homicide

**COMMENT:**

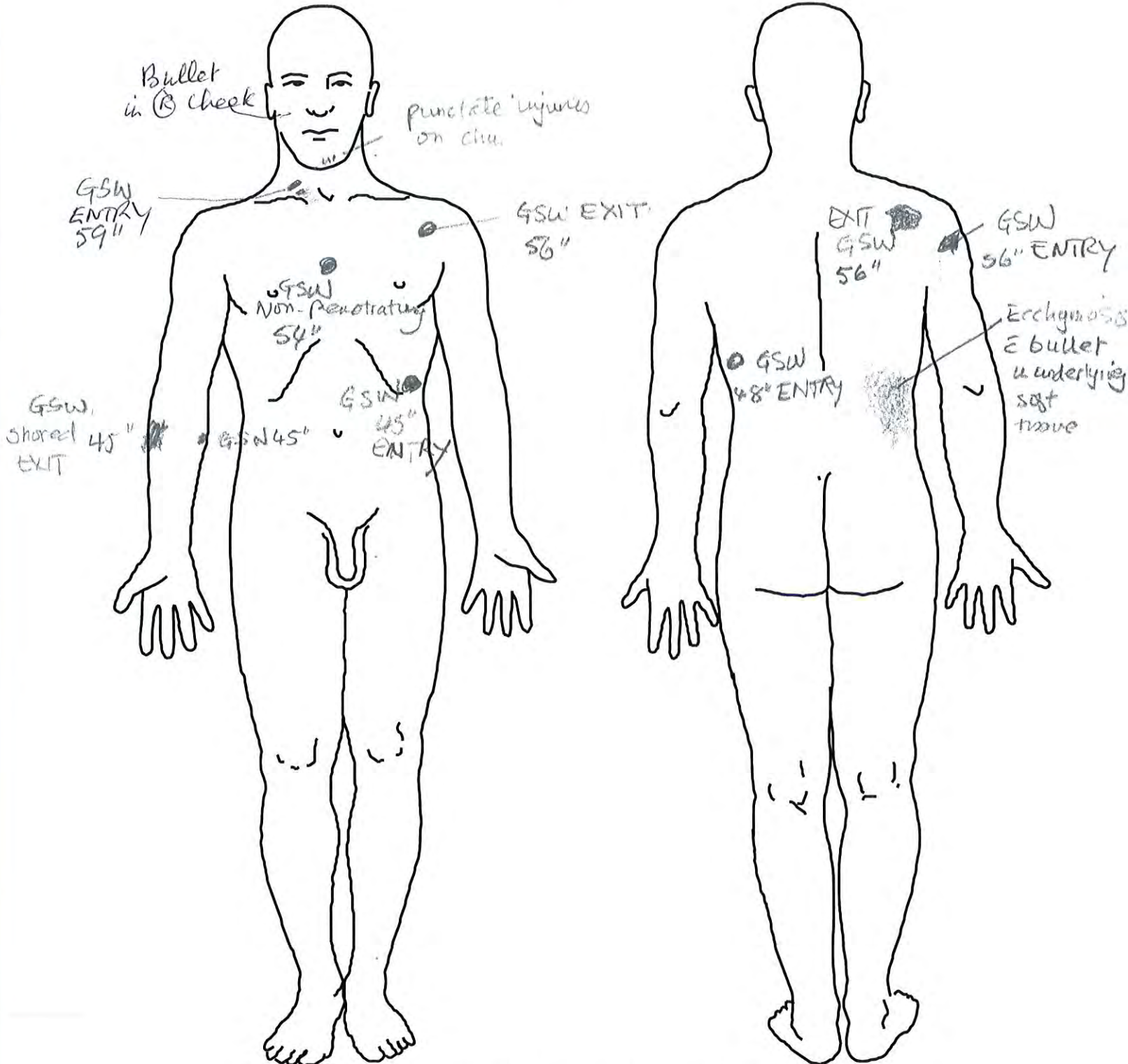
**WITNESSES PRESENT:** Dennis Houser, Forensic Specialist Robert (Mike) Yandell, San Bernardino Police Department; Nhan Ly, Amy Heintz, Tommy Le, Victoria Milko, Shannon Snead, Federal Bureau of Investigation (FBI).

Autopsy Completed 1330 hours, December 7, 2015.

  
Frank Sheridan, M.D.  
Pathologist

Date: 3/14/16

San Bernardino County Sheriff/Coroner



Full Body Male, Anterior & Posterior Views, (Ventral & Dorsal).

Name HARRY ALBERT BOWMAN Coroner's Case # 701509092 Autopsy No. A1625-15 FS  
Age 46 Race W Sex M Date 12/1/15