## Coroner Investigation

| 1                                     | MODE                                       |              | icide                  |                 | CASE#           | 70150                 |                             | Sub Fil<br>7015090   |                          | 30                           |  |
|---------------------------------------|--|--------------|------------------------|-----------------|-----------------|-----------------------|-----------------------------|----------------------|--------------------------|------------------------------|--|
|                                       |  | Post         |                        |                 | DEPUTY          | Marle                 | ne Leyva                    |                      |                          |                              |  |
| CASE INFO                             | 0  |              | 105101                 |                 |                 | loure                 |                             | True                 | 10.00                    | -20                          |  |
| REPORTED BY  ****                     |  | -1           | AGENCY<br>San Bernard  | ino Police Dep  | artment (SBI    | DATE<br>PD) 12/03     | /2015                       | TIME<br>0052         | ****                     | k Phone                      |  |
| NEWS RELEASE                          | NAME RELEASAB                              | 100          | and the second second  | OF PHOTOS       | MEDIUM          |                       | CIRCUMSTANCES               |                      | 7                        |                              |  |
| ****                                  | ****                                       | Yes          | !                      | ***             | ****            | None                  |                             |                      |                          |                              |  |
| DECEDENI<br>1 NAME (FIRST)<br>Sierra  | INFO                                       |              | 2 (MIDDLE)<br>Simone   | Sunshin         | ie              | 3 (LAST               | born                        |                      |                          |                              |  |
| AKA                                   |  |              |                        | DOE TYPE/N      | UMBER           |                       |                             |                      | ONE                      |                              |  |
| 20 ADDRESS                            |  |              |                        |                 |                 | 21                    | CITY                        | **                   | **<br>25 STATE           | 23 ZIP                       |  |
| ****                                  |  |              |                        |                 |                 |                       | oreno Valley                |                      | CA                       | 92253                        |  |
| 6 SEX<br>Female                       | 14 RACE<br>Black                           |              | 06/15/1                | 988 2           | 5 AGE<br>27 yrs | RELATED<br>Yes        | CASE NUMBERS                |                      |                          |                              |  |
| BODY BAG #                            |  | TOE TAG      |                        | 10 S            |                 | HEIGHT                | WEIGHT                      | HAIR                 |                          | EYES                         |  |
| 5209173<br>DRIVER S LIC #             | STATE                                      | 41378        | IDENTIFIED             | ***             |                 | 66.0 in               | 192.0 lbs                   | Black                |                          | Brown                        |  |
| ****                                  | CA   |              | DENTIFIED              | 6/15/88         | on/Cal-10) S    | ubject is posi        | tive to                     | bearing              | the name (               | Clayborn, Sierra Simone DO   |  |
|                                       | XT OF KIN                                  |              |                        |                 | 12020.22        |                       | 127-22-02-02                |                      |                          |                              |  |
| NAME<br>Wendy Womack                  | -Smith                                     |              | RELATIONSHIF<br>Mother | ,               | DOB/AGE         |                       | DATE/TIME NOT<br>12/03/2015 |                      | TIFIED BY<br>McCarthy    |                              |  |
| ADDRESS<br>****                       |  |              |                        |                 |                 | 21 CITY<br>Moreno Val | lev                         | 25 STATE             |                          | 23 ZIP<br>92553              |  |
| PHONE                                 |  |              | ALTERN                 | IATE PHONE #    |                 | Thoreing Ta           | ,                           | cn.                  |                          | 52555                        |  |
| DLACE/DE                              | ATH OCCU                                   | DED          |                        |                 |                 |                       |                             |                      |                          |                              |  |
| 7 DATE                                | ATH OCCU                                   | 8 TIME       |                        | DAY             | Y OF DEATH      | PRONOUNCED            | RY                          |                      |                          |                              |  |
| 12/02/2015                            |  | 1204         |                        |                 |                 |                       | no City Fire Depar          | 70000                |                          |                              |  |
| 101 PLACE OF DEA<br>Conference Cent   |  |              |                        |                 |                 |                       | 102 IP-ER/OF                | P-DOA FAC            | OTHER THA<br>I <b>er</b> | N HOSPITAL                   |  |
| 105 FACILITY ADDR                     | RESS OR LOCATION W                         | HERE FOUN    | D                      |                 |                 |                       |                             | 106 CITY<br>San Bern | andin a                  |                              |  |
| NO. PLANCOIL                          |  | MARY         |                        |                 |                 | ADDITIO               | NAL NARRATIV                |                      |                          | res No                       |  |
| With the Party of the Party of        | ATIVE SUM                                  |              |                        |                 |                 | ADDITIO               | TWILL TWIT U OTT TV         | LATTACHEL            |                          | ь Ц но                       |  |
|                                       |  |              |                        | na incident wa  | as reported t   | o the San Ber         | nardino Police De           | partment (SBF        | D) from the              | e Inland Regional Center     |  |
| (IRC) in San Ber                      |  |              |                        |                 |                 |                       |                             | 7. 1                 |                          |                              |  |
|                                       | ressed in dark clot<br>oyees of the San Be |              |                        |                 |                 |                       |                             |                      |                          | ndees of a Christmas party   |  |
| Law enforcement                       |  | ling. Emerg  | jency medica           | l services pers | sonnel remov    | red multiple in       | njured persons to           | a triage point       | that was es              | tablished directly across th |  |
|                                       | tims, a male and a                         | female de    | signated as V          | ictims #1 and   | #2 respecti     | ively were nr         | onounced dead at            | the triage noi       | nt Parame                | dics from the San            |  |
|                                       | Fire Department e                          |              |                        |                 |                 |                       |                             | the thage po         |                          | and from the san             |  |
| Three victims, a<br>side of the build |  | ales, design | ated from so           | uth to north a  | s Victims #3    | , #4 and #5, v        | were pronounced             | dead outside t       | he IRC conf              | ference room, on the east    |  |
| Nine victims, de                      | signated from east                         | to west as   | Victims #6 tl          | hrough #14, w   | vere pronoun    | ced dead with         | hin the IRC confer          | ence room.           |                          |                              |  |
| All 14 victims di                     | ed as a result of m                        | ultiple guns | hot wounds.            |                 |                 |                       |                             |                      |                          |                              |  |
| The incident is u                     | nder joint investig                        | ation by the | e San Bernaro          | dino Police De  | partment and    | d the Federal         | Bureau of Investi           | gation.              |                          |                              |  |
| Associated case<br>701509099, 701     |  | 87, 70150    | 9088, 701509           | 0089, 7015090   | 90, 7015090     | 91, 7015090           | 92, 701509093, 7            | 01509095, 70         | 1509096, 7               | 01509097, 701509098,         |  |
|                                       |  |              |                        |                 |                 |                       |                             |                      |                          |                              |  |
| NOTE TO P                             | ATHOLOGY                                   |              |                        |                 |                 |                       |                             |                      |                          |                              |  |
| ****                                  |  |              |                        |                 |                 |                       |                             |                      |                          |                              |  |

**Coroner Investigation** 

| EDICAL RANSPORTED FROM /A AUSE OF DEAT                              | ADMITTED TO?                          |                    | DEPUTY                       | Marlene        |             |   | -             | 0000000  |  |  |  |
|---|---------------------------------------|--------------------|------------------------------|----------------|-------------|---|---------------|----------|--|--|--|
| EDICAL  RANSPORTED FROM  /A  AUSE OF DEAT  107 CAUSE  (A) Gunshot w | ADMITTED TO?                          |                    | The second second            |                | Levva       | 701509087  DEPUTY Marlene Leyva         |               |          |  |  |  |
| RANSPORTED FROM  /A  AUSE OF DEAT  107 CAUSE  (A) Gunshot w  DUE TO |                                       |                    |                              |                |             |   |               |          |  |  |  |
| 107 CAUSE  (A) Gunshot w  |                                       | DATE               | TIME M/R ORDERED M           |                |             | MED REC# BLOOD ORDERED  Not Available   |               |          |  |  |  |
| (A) Gunshot w   | Н                                     |                    |                              |                |             |   |               |          |  |  |  |
| DUE TO  |                                       |                    |                              |                | TIME INTERV | /AL 109 BIOPSY                          | PERFORMED?    |          |  |  |  |
|   | ounds of head abdomen                 |                    |                              |                | Seconds     |   |               | X NO     |  |  |  |
| 1-7   |                                       |                    |                              |                |             | 1 - 5 - 1 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - | YES           | no       |  |  |  |
| (C)   |                                       |                    |                              |                |             | AUTOPSY#                                |               | M#       |  |  |  |
| (D)   |                                       |                    |                              |                |             | INDIGENT#                               |               |          |  |  |  |
| OTHER SIGNIFICANT CO  | NDITIONS CONTRIBUTING TO DEATH        | DUT NOT DELATE     | TO CAUSE CIVI                | ALIAL 407      |             |   |               |          |  |  |  |
| 13 WAS OPERATION PERFO  | ORMED FOR ANY CONDITION IN ITEM       | 107 OR 112? IF "YE | S*LIST TYPE OF               | OPERATION & DA | ATE.        |   |               |          |  |  |  |
| 0   |                                       |                    | T ATTENDED                   |                |             |   |               |          |  |  |  |
| TTENDING PHYSICIAN  | PHONE                                 | 100                | USE GIVEN BY<br>ank Sheridan |                |             |   |               |          |  |  |  |
| /A  | ADDRESS                               | PUONE              |                              | Frank          | Sheridan    |   |               |          |  |  |  |
| 15 PHYSICIAN TO SIGN D.C.<br>oroner                                 | ADDRESS                               | PHONE              |                              | DATE           | 12/06/2015  | TIME 0000                               |               |          |  |  |  |
| NJURY   |                                       |                    |                              |                |             |   | -,-           |          |  |  |  |
| 19 SPECIFY MODE   | 123 PLACE OF INJURY                   |                    |                              |                | 120 AT WK?  | 121 DATE                                | 10.5          | 122 HOUR |  |  |  |
| Homicide Conference Center  |                                       |                    |                              |                | Yes         | 12/02/2015                              | 1059          |          |  |  |  |
| 25 LOCATION (include Zip Co   |                                       |                    |                              |                |             |   |               |          |  |  |  |
| 425 S. Waterman Ave. S<br>ESCRIBE HOW INJURY OCC                    | Selle a liable of the size of the St. |                    |                              |                |             |   |               |          |  |  |  |
| hot by assailant(s)   |                                       |                    |                              |                |             |   |               |          |  |  |  |
| ROPERTY   |                                       |                    |                              |                |             |   |               |          |  |  |  |
| PROPERTY?   | PROP RLS D?                           |                    |                              |                |             |   |               |          |  |  |  |
| YES NO  | X YES NO                              |                    |                              |                |             |   |               |          |  |  |  |
| AW ENFORCEM   | ENT                                   |                    |                              |                |             |   |               |          |  |  |  |
| AGENCY AGENT  |                                       |                    |                              | Cab            |             |   | REPORT NUMBER |          |  |  |  |
| an Bernardino Police De   | :partment (SBPD)                      | Detective Fle      |                              |                |             | 2015-132854                             |               |          |  |  |  |
| BI  |                                       | TFO Jeff Cha       | se                           |                |             |   |               |          |  |  |  |
| UTOPSY  |                                       | +                  |                              |                |             | 4                                       |               |          |  |  |  |
| RDERED BY DATE  | TOX ORDERED TOX RECE                  | IVED AGENT(S       | ) TO ****                    |                |             |   |               |          |  |  |  |
|   | 2015 12-06-2015 12/30/2               | ATTEND             | ****                         |                |             |   |               |          |  |  |  |
| ISPO OF<br>EMAINS   |                                       |                    |                              |                |             |   |               |          |  |  |  |
| RESENT LOCATION   | MORGUE STATUS                         |                    | VEHICLE                      |                |             |   |               |          |  |  |  |
| ***   | ****                                  |                    | TOWED BY                     |                |             |   |               |          |  |  |  |
| RANSPORTED BY   |                                       | NOTIFIED BY        |                              |                |             | DATE                                    | TIME          | ARRIVED  |  |  |  |
| ***   |                                       | ****               | PHONE OF M                   | OPTIMEY        |             | ****                                    | ****          | ****     |  |  |  |
| 4 MORTUARY<br>***   |                                       |                    | ****                         | ORTUART        |             |   |               |          |  |  |  |
| 1 REVIEWED BY   | A T                                   | To Mariana         | U N                          |                |             |   |               |          |  |  |  |

#### Coroner Investigation

3

**MODE** Homicide

CASE# **701509094** 

**Sub File To** 

701509087

STATUS Post

**DEPUTY** Marlene Leyva

# **Coroner Investigation**

12/04/2015

#### **NOTIFICATION TO THE CORONER DIVISION:**

On Wednesday, December 2, 2015, at 1208 hours, San Bernardino County Sheriff's Coroner Division received a report of multiple fatalities resulting from a shooting at the Inland Regional Center (IRC), located at 1425 S. Waterman Ave., in San Bernardino.

Coroner chain of command personnel, including the division commander, Captain Kevin Lacy, responded to the Incident Command Post (ICP) established just north of the incident location, and began coordinating with the investigating agencies that included the San Bernardino Police Department (SBPD), which would have primary investigative responsibility, the San Bernardino County Sheriff's Department (SBCSD), the Federal Bureau of Investigation, Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Homeland Security, and other supporting agencies.

## PRELIMINARY LAW ENFORCEMENT INFORMATION:

According to Captain Lacy, the preliminary incident assessment was as follows:

At 1059 hours, a shooting incident was reported to the SBPD from the IRC, where a Christmas party was being hosted for employees of the San Bernardino County Department of Public Health. Witnesses reported that at least two suspects, dressed in dark clothing and wearing ski masks, entered the south building and began indiscriminately shooting with semi-automatic rifles. Following the shooting, the suspects fled in a black sport utility vehicle.

Law enforcement entered the building and extracted survivors. Emergency medical services personnel assisted multiple injured persons to a triage point that was established directly across the street from the scene.

#### VICTIM INFORMATION:

It was subsequently learned that multiple attendees were injured; 21 were transported to local hospitals and 14 victims were pronounced dead at the scene.

Two gunshot victims, a male and a female, designated as Victims #1 and #2, respectively, were pronounced dead at the triage point. Paramedics from the San Bernardino City Fire Department pronounced three victims dead outside the south building conference room and pronounced nine victims dead inside the conference room.

Three victims, a female and two males, designated from south to north as Victims #3, #4 and #5, were pronounced dead outside the conference room, on the east side of the building. Nine victims, designated from east to west as Victims #6 through #14, were pronounced dead within the IRC conference room.

Additional briefings were conducted at the Coroner Division to activate a Family Assistance Center and a scene response plan was prepared.

#### SCENE DESCRIPTION: INSIDE CONFERENCE ROOM

I was assigned to respond with Deputy Coroner Investigator C. Rhea-Hudgens and Deputy Coroner Investigator L. Perriello to the scene in order to coordinate the Coroner response for the investigation and recovery of remains.

On 12/03/2015 at 0052 hours, we responded from the Coroner Division in San Bernardino and arrived at 0111 hours. There we met with SBPD Detective William Flesher, who was assigned to act as our primary liaison.

### Coroner Investigation

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MODE Homicide

CASE # 701509094

Sub File To

701509087

STATUS Post

DEPUTY Mai

**Marlene Leyva** 



The inside ambient temperature at the scene, upon out arrival, was estimated to be approximately 60 degrees Fahrenheit

The Inland Regional Center (1365 S. Waterman Ave.) was located on the east side of Waterman Ave., surrounded by Park Center Circle. The primary complex consisted of three large buildings on approximately five acres. The buildings were surrounded by paved parking lots encircling the complex. The two northern buildings were multistory structures (from north to south, 1365 and 1395 S. Waterman Ave, respectively). The south building (1425 S. Waterman Ave.), which contained multi-purpose rooms, consisted of two floors. There were glass entrance doors to the north and three doors located on the east side, accessing the east parking lot.

The glass doors on the east side of the building were designated as follows:

- 1. South door
- 2. Center door (Glass door was shattered)
- 3. North door

The south building contained a large conference room. The large conference room was divided into two separate rooms by an expandable wall partition. The south door entered the southern room. The center and north doors entered the north room where the shooting occurred. The north room was about 85x40 feet in size. The floor was covered with wall to wall carpet squares. There appeared to be no padding beneath the carpet squares. The carpet was saturated with water throughout the room. A large, half circle table was located near the north wall. There were eight groups of tables running north/south. Each group had two, six foot tables in tandem. All the tables were to the north of the center door. The tables were decorated with various Christmas decorations. There was an 18 foot buffet table along the south wall. The ceiling tiles above the buffet area had fallen to the floor. There was a Christmas tree near the southwest corner of the room.

The room was in disarray. The chairs, food, property and decorations were strewn about the room. There were several dozen cartridge casings around the room. There were multiple bullet holes in the ceiling, walls, furniture and floor.

Nine decedents inside the conference room were designated as Victims #6-14.

Victim #6 (701509092) was located about 6'8" southwest of the north door, between the easternmost groups of tables.

Victim #7 (701509093) was located about 14 feet southwest of the north door, east of the southernmost tables.

Victim #8 (701509094) was located about 30 feet southwest of the north door, between two tables.

Victim #9 (701509095) was located about 35 feet southwest of the north door, east of the southernmost tables.

Victim #10 (701509096) was located about 2 feet west of Victim #8.

Victim #11 (701509097) was located about 1 foot southwest of Victim #10.

Victims #12-14 (701509098-701509100) were located about 60 feet southwest of the north door, near the Christmas tree. Victim #13 was about 1 foot to the south of Victim #12. Victim #14 was about 1 foot southeast of Victim #13.

SBCSD Scientific Division personnel took photographs and measurements of the scene inside the conference room. Precise measurements can be obtained if needed.

Coroner Investigation

MODE Homicide

701509094 CASE #

Sub File To

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STATUS Post

**DEPUTY** Marlene Leyva



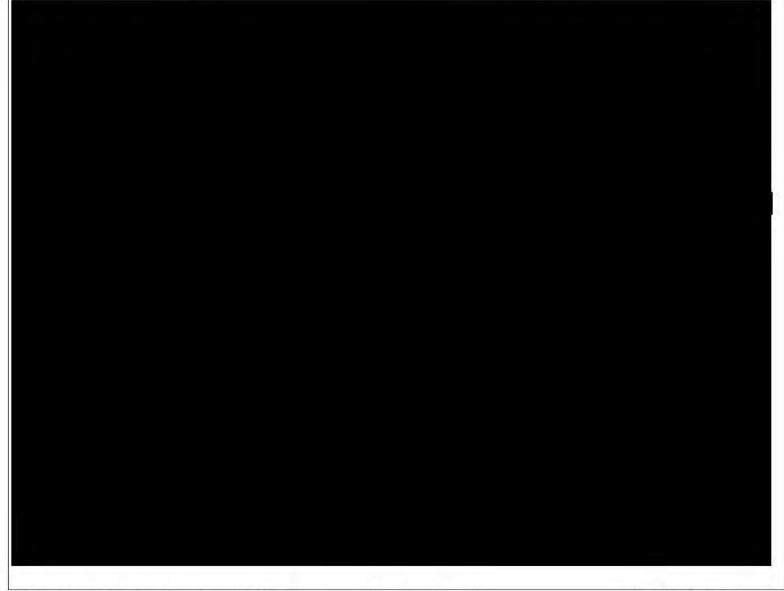
We received information that there may have been explosives in the building with one or more detonated. It was later determined there were no explosives detonated inside the building.

#### BODY EXAMINATIONS:

Deputy Coroner Investigator C. Rhea-Hudgens, Deputy Coroner Investigator L. Perriello, and I conducted the body examinations together.

#### **EXAMINATION OF THE BODY OF VICTIM #8 (SIERRA CLAYBORN):**

At 0459 hours I began the body examination. The body was that of a Black female adult, lying left lateral, on the carpeted floor. The head was oriented toward the southwest with the face down onto the floor. The right arm was bent at the elbow with the hand near the head and the elbow extended away from the torso. The left arm was bent at the elbow with the elbow close to the chest and the hand near the head. The legs were oriented toward the northeast. The right leg was extended to the front of the body. The left leg was bent at the knee with the lower leg extended to the rear of the body.



### Coroner Investigation

Homicide MODE

701509094 CASE #

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STATUS Post

**DEPUTY** Marlene Leyva



#### IDENTIFICATION:

#### On Scene:

There was a San Bernardino County identification card clipped to one of the belt loops along the front of the pants. The name Sierra Clayborn was listed on the identification card. The identification card indicated she was an employee of the Department of Public Health. There was also a purse with a California Driver's License (D7943758) found near the body.

#### Confirmation:

On 12/03/2015 at 0647 hours, the fingerprints were confirmed by CAL-ID.

#### **BODY TRANSPORTED TO CORONER MORGUE FACILITY:**

Coroner Morque personnel, Autopsy Assistants Mark Schrader and Karina Gomez, affixed Coroner tag (#41376) to the right foot and placed the body into a yellow body bag, which was secured with a plastic pouch lock (#5211476).

The body was transported from the scene at 0555 hours and taken to the Coroner Morque Facility in San Bernardino, arriving at 0602 hours.

#### NOTIFICATION OF DEATH TO NEXT OF KIN:

On 12/03/2015 at 0903 hours, Deputy Coroner Investigator D. McCarthy made notification of death to the family (see supplemental report).

#### DISPOSITON:

Submitted to pathology for autopsy.

**Coroner Investigation** 

MODE Homicide

701509094 CASE #

**Sub File To** 

701509087

STATUS Post

**DEPUTY** Marlene Leyva



# **Coroner Supplemental Report**

12/04/2015

175 South Lena Road San Bernardino, CA 92415-0037 (909) 387-2542 Fax (909) 387-2989



#### Frank Sheridan, M.D. Chief Forensic Pathologist

, M.D.

Forensic Pathologist

# San Bernardino County Sheriff's Department Coroner Division

## **Autopsy Protocol**

Coroner's Case Number: 701509094 Autopsy Number: A-1617-15

Name: Sierra Simone Sunshine Clayborn Age: 27 Sex: Female Time of Death: Pronounced 1204 hours, December 2, 2015 Race: Black

Time of Autopsy: 0900 hours, December 6, 2015

Place of Autopsy: San Bernardino County Coroner's Facility Deputy: Leyva

HISTORY OF DEATH: The history as obtained by the deputy coroner investigating officer is to the effect that on Wednesday, December 2, 2015 at 1059 hours an active shooting incident was reported to San Bernardino Police Department from the Inland Regional Center (IRC) in San Bernardino. Reportedly two suspects dressed in dark clothing had entered the south building and had begun shooting with semi-automatic rifles at the attendees of a Christmas party hosted for employees of the San Bernardino County Department of Public Health. The suspects had fled the scene prior to the arrival of law enforcement.

Law enforcement made entry into the building and emergency medical personnel set up a triage point directly across the street from the scene.

Two victims were pronounced dead at the triage point. Three other victims were pronounced dead outside the IRC conference room on the east side of the building and nine victims were pronounced dead within the IRC conference room.

All of the fourteen victims died as a result of gunshot wounds.



Reference: 701509087, A-1609-15, Shannon Hilliard Johnson

701509088, A-1603-15 Beneta Bet-Badel 701509089, A-1608-15, Aurora Luz Godoy

701509090, A-1610-15, Isaac G. Amanios Gebreslassie 701509091, A-1601-15, Larry Daniel Eugene Kaufman

701509092, A-1625-15, Harry Albert Bowman

## CLÄYBORN AUTOPSY CONTINUED PAGE 2 A-1617-15

701509093, A-1605-15, Yvette Alexandra Velasco 701509095, A-1619-15, Robert C. Adams 701509096, A-1604-15, Nicholas James Thalasinos 701509097, A-1618-15, Tin Thanh Nguyen 701509098, A1620-15, Juan Espinoza 701509099, A1626-15, Damian Lawrence Meins 701509100, A-1600-15, Michael Raymond Wetzel

Also refer to Coroner's Investigative Report 701509049.



CLÁYBORN AUTOPSY CONTINUED PAGE 3 A-1617-15

#### Injuries:

The injuries described below are depicted in the accompanying diagram.

**Head (external and internal)**: There is a large gaping penetrating gunshot wound of the vertex of the head with extensive tearing of the scalp, multiple comminuted skull fractures and partial avulsion of the brain. The brain is completely exposed in this area. The wound in total measures about 9 cm anteroposteriorly and about 6 cm from side to side. There is what appears to be a large skin tag on the left side pointing posteriorly. The wound is in the hair covered region of the scalp. No soot or stippling is noted. Seven very small projectile fragments, up to 2 to 3 mm in diameter individually, are retrieved from the scalp and brain surface. Two of these are copperedcolored, the others lead. There is extensive subcutaneous and multifocal subgaleal hemorrhage in the scalp, mostly anteriorly. The entire vertex of the skull is disrupted with multiple fractures, as noted, primarily involving the parietal bone. The skull fractures also extend posteriorly into the occipital bone and along the lambdoid suture on each side. There is minimal hemorrhage over the brain. There is a small amount of blood in the basal cisterns. The brain is 1243 grams. The cerebral hemispheres are symmetrical. There is a normal pattern of major fissures, sulci and gyri but there is disruption and pulpefaction with partial avulsion of the upper part of each parietal lobe. There is no evidence of edema. The circle of Willis is intact. Coronal sections of the cerebrum and serial sections of the cerebellum and brainstem show normal anatomic features throughout and no other abnormalities besides the injuries that have already been described. The upper cervical spinal cord as viewed through the foramen magnum is normal.

<u>Summary of Gunshot Wound</u>: The gunshot wound in the head appears to be from posterior to anterior through the vertex of the head. The wound is of indeterminate range.

<u>Right Upper Extremity</u>: There are four very small tears in the skin of the right ring finger, one on the tip, one on the radial side of the middle phalanx, one on the radial side of the proximal phalanx and one on the back of the middle phalanx. All four of these wounds appear to be superficial and consistent with small fragment injuries. There is apparent slight disruption of the fingernail. No fractures are palpated.

There are two small skin tears in the left hand, one on the palm near the base of the thumb, the other on the radial side of the middle finger.

<u>Posterior Torso</u>: There is a single gunshot wound of entrance in the left posterior abdominal wall at a height of 42 inches above the sole of the left foot. The center is the wound is about 3 inches to the left of the midline. The wound is approximately circular with a diameter of about 4 to 5 mm with a thin surrounding abrasion collar. There is no associated soot or stippling.



### **INTERNAL EXAMINATION:**

CHEST & ABDOMEN: The bullet path from the entry wound in the back of the torso enters the abdominal cavity below the left costal margin and passes through the upper part of the left kidney, perforating the stomach and continuing through the spleen, the tail of the pancreas, the tip of the left lobe of the liver and the left hemidiaphragm. The main part of the bullet exits the chest cavity through the 4<sup>th</sup> anterolateral left intercostal space. A copper-colored cone shaped bullet with flattening deformity is retrieved from an area of tissue hemorrhage in the lateral aspect of the left breast. There is another partial exit of a fragment through the left 9<sup>th</sup> intercostal space. There is also a fragment injury of the pericardium and some of the blood and gastric content from the abdomen is found in the pericardial cavity. There is a large amount of blood mixed with gastric content in the left pleural cavity and the peritoneal cavity.

<u>Summary of gunshot wound</u>: The gunshot wound is the posterior torso is of indeterminate range. The trajectory is upwards, back to front and slightly right to left (medial to lateral).

There is no other evidence of trauma to the chest or abdomen. The clavicles, sternum and ribs are intact. The thoracic and lumbar vertebral column and pelvis are intact. The pleural, pericardial and peritoneal membranes are smooth and glistening. There is no abnormal fluid accumulation in the right pleural cavity.



CLÁYBORN AUTOPSY CONTINUED PAGE 5 A-1617-15



## **DIAGNOSIS**:

- 1. 27-year-old female; one of fourteen people individual shot dead at Inland Regional Center.
  - A. Multiple gunshot wounds.
    - 1. Through and through indeterminate range gunshot wound of vertex of head with multiple comminuted skull fractures, pulpefaction of the upper parietal lobes and hemorrhage in the basal cistern.
      - a) Bullet fragments retrieved from scalp and brain.
    - 2. Indeterminate range gunshot wound of posterior left abdominal wall.
      - a) Bullet path through left kidney, tail of the pancreas, stomach, spleen, tip of the left lobe of the liver and left hemidiaphragm.
      - b) Exit wound from chest cavity through 4<sup>th</sup> left intercostal space.
      - c) Copper jacketed bullet with flattening deformity retrieved from lateral left breast.
      - d) Fragment injury of pericardium.
      - e) Blood mixed with gastric contents in pericardial cavity, left pleural cavity and peritoneal cavity.
    - 3. Superficial projectile fragment injuries of right hand, possibly also the left hand.

В.

**CAUSE OF DEATH**: Gunshot wounds of head and abdomen, seconds.

Manner of Death: Homicide

<u>WITNESSES PRESENT</u>: Anna Quiroz and D. Houser; San Bernardino Police Department; Shannon Snead, Tommy Le, Meredith A. Burke, Sarah Noone, Victoria Milko; Federal Bureau of Investigation.

Autopsy Completed 1200 hours, December 6, 2015

Frank Sheridan, M.D.

Pothalogist

Pathologist

Date: 3/14/16

FS:rle

