

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052016168722

CERTIFICATE OF DEATH

3201619038085

|                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE FILE NUMBER                                                                                                                                                                                                                                                                                                                                                                |  | LOCAL REGISTRATION NUMBER                                                                                                                         |  |
| 1. NAME OF DECEDENT - FIRST (Given)<br>ALBERTO                                                                                                                                                                                                                                                                                                                                   |  | 3. LAST (Family)<br>AGUILERA-VALADEZ                                                                                                              |  |
| 2. MIDDLE<br>-                                                                                                                                                                                                                                                                                                                                                                   |  | 4. DATE OF BIRTH mm/dd/yyyy<br>01/07/1950                                                                                                         |  |
| 5. AGE Yrs<br>66                                                                                                                                                                                                                                                                                                                                                                 |  | 6. SEX<br>M                                                                                                                                       |  |
| 7. DATE OF DEATH mm/dd/yyyy<br>08/28/2016                                                                                                                                                                                                                                                                                                                                        |  | 8. HOUR (24 Hours)<br>1130                                                                                                                        |  |
| 9. BIRTH STATE/FOREIGN COUNTRY<br>MEXICO                                                                                                                                                                                                                                                                                                                                         |  | 10. SOCIAL SECURITY NUMBER<br>[REDACTED]                                                                                                          |  |
| 11. EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK                                                                                                                                                                                                                                               |  | 12. MARITAL STATUS/SROP* (at Time of Death)<br>NEVER MARRIED                                                                                      |  |
| 13. EDUCATION - Highest Level/Degree<br>UNKNOWN                                                                                                                                                                                                                                                                                                                                  |  | 14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back)<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  |
| 15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)<br>MEXICAN                                                                                                                                                                                                                                                                                             |  | 16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)                                                                         |  |
| 17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED<br>SINGER SONGWRITER                                                                                                                                                                                                                                                                                    |  | 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)<br>MUSIC                                       |  |
| 19. YEARS IN OCCUPATION<br>45                                                                                                                                                                                                                                                                                                                                                    |  | 20. YEARS IN COUNTRY<br>20                                                                                                                        |  |
| 21. CITY<br>SOUTHWEST RANCHES                                                                                                                                                                                                                                                                                                                                                    |  | 22. COUNTY/PROVINCE<br>BROWARD                                                                                                                    |  |
| 23. ZIP CODE<br>33330                                                                                                                                                                                                                                                                                                                                                            |  | 24. STATE/FOREIGN COUNTRY<br>FL                                                                                                                   |  |
| 25. INFORMANT'S NAME, RELATIONSHIP<br>SIMONA AGUILERA, DAUGHTER IN LAW                                                                                                                                                                                                                                                                                                           |  | 26. INFORMANT'S MAILING ADDRESS (Street and number, or post office number, city or town, state and zip)                                           |  |
| 27. NAME OF SURVIVING SPOUSE/SROP* - FIRST<br>-                                                                                                                                                                                                                                                                                                                                  |  | 28. MIDDLE<br>-                                                                                                                                   |  |
| 29. LAST (BIRTH NAME)<br>-                                                                                                                                                                                                                                                                                                                                                       |  | 30. BIRTH STATE<br>MICHGOACAN                                                                                                                     |  |
| 31. NAME OF FATHER/PARENT - FIRST<br>GABRIEL                                                                                                                                                                                                                                                                                                                                     |  | 32. MIDDLE<br>-                                                                                                                                   |  |
| 33. LAST (BIRTH NAME)<br>VALADEZ                                                                                                                                                                                                                                                                                                                                                 |  | 34. BIRTH STATE<br>MICHGOACAN                                                                                                                     |  |
| 35. NAME OF MOTHER/PARENT - FIRST<br>VICTORIA                                                                                                                                                                                                                                                                                                                                    |  | 36. MIDDLE<br>-                                                                                                                                   |  |
| 37. LAST (BIRTH NAME)<br>-                                                                                                                                                                                                                                                                                                                                                       |  | 38. BIRTH STATE<br>MICHGOACAN                                                                                                                     |  |
| 39. DISPOSITION DATE mm/dd/yyyy<br>08/29/2016                                                                                                                                                                                                                                                                                                                                    |  | 40. TYPE OF DISPOSITION(S)<br>CR/TR/RES                                                                                                           |  |
| 41. NAME OF FUNERAL ESTABLISHMENT<br>BEACON MORTUARY                                                                                                                                                                                                                                                                                                                             |  | 42. LICENSE NUMBER<br>FD2218                                                                                                                      |  |
| 43. SIGNATURE OF LOCAL REGISTRAR<br>[REDACTED]                                                                                                                                                                                                                                                                                                                                   |  | 44. DATE mm/dd/yyyy<br>08/29/2016                                                                                                                 |  |
| 101. PLACE OF DEATH<br>PRIVATE RESIDENCE                                                                                                                                                                                                                                                                                                                                         |  | 102. IF OTHER THAN HOSPITAL, SPECIFY ONE<br><input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other |  |
| 103. COUNTY<br>LOS ANGELES                                                                                                                                                                                                                                                                                                                                                       |  | 104. CITY<br>SANTA MONICA                                                                                                                         |  |
| 105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location)<br>11 MARINE TERRACERO                                                                                                                                                                                                                                                                            |  | 106. CITY<br>SANTA MONICA                                                                                                                         |  |
| 107. CAUSE OF DEATH<br>IMMEDIATE CAUSE (Final disease or condition resulting in death)<br>(A) ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE                                                                                                                                                                                                                                            |  | 108. DEATH REPORTED TO CORONER?<br>(A) YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                        |  |
| 109. UNDERLYING CAUSE (Disease or injury that initiated the sequence of events resulting in death) LAST<br>HYPERTENSION AND DIABETES MELLITUS, HISTORY OF PNEUMONIA                                                                                                                                                                                                              |  | 110. BOPSY PERFORMED?<br>(B) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                  |  |
| 111. USED IN DETERMINING CAUSE?<br>(C) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                       |  | 112. AUTOPSY PERFORMED?<br>(D) YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                |  |
| 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date)<br>NO                                                                                                                                                                                                                                                               |  | 114. IF FEMALE, PREGNANT IN LAST YEAR?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>        |  |
| 115. SIGNATURE AND TITLE OF CERTIFIER<br>[REDACTED]                                                                                                                                                                                                                                                                                                                              |  | 116. LICENSE NUMBER<br>[REDACTED]                                                                                                                 |  |
| 117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE<br>[REDACTED]                                                                                                                                                                                                                                                                                                    |  | 118. DATE mm/dd/yyyy<br>08/29/2016                                                                                                                |  |
| 119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.<br>MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined |  | 120. INJURED AT WORK?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNK <input type="checkbox"/>                         |  |
| 121. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)<br>[REDACTED]                                                                                                                                                                                                                                                                                            |  | 122. INJURY DATE mm/dd/yyyy<br>[REDACTED]                                                                                                         |  |
| 123. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)<br>[REDACTED]                                                                                                                                                                                                                                                                                                |  | 124. LOCATION OF INJURY (Street and number, or location, and city, and zip)<br>[REDACTED]                                                         |  |
| 125. SIGNATURE OF CORONER / DEPUTY CORONER<br>[REDACTED]                                                                                                                                                                                                                                                                                                                         |  | 126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER<br>SELENA BARROS, DEPUTY CORONER                                                                |  |
| 127. DATE mm/dd/yyyy<br>08/29/2016                                                                                                                                                                                                                                                                                                                                               |  | 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER<br>SELENA BARROS, DEPUTY CORONER                                                                |  |

This is a true certified copy of the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

*Jeffrey D. Sylva, MD* ISSUED  
Director of Public Health and Registrar  
VB

SEP - 1 2016 010392\*

This copy is valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

