

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH

3052019046953

CERTIFICATE OF DEATH

3201919010486

STATE OF CALIFORNIA
USE BLACK INK ONLY / NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11a (REV 3/06)

LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT - FIRST (Given) COY		2. MIDDLE LUTHER		3. LAST (Family) PERRY III	
4. DATE OF BIRTH mm/dd/ccyy 10/11/1966		5. AGE Yrs 52		6. SEX M	
7. DATE OF DEATH mm/dd/ccyy 03/04/2019		8. HOUR (24 Hours) 1244		9. BIRTH STATE/FOREIGN COUNTRY OH	
10. SOCIAL SECURITY NUMBER [REDACTED]		11. EVER IN U.S. ARMED FORCES? ☐ YES ☒ NO ☐ UNK		12. MARITAL STATUS/SROP* (at Time of Death) DIVORCED	
13. EDUCATION - Highest Level/Degree (see worksheet on back) HS GRADUATE		14/15. WAS DECEDENT HISPANIC/LATINO(A)/SPANISH? (if yes, see worksheet on back) ☐ YES ☒ NO		16. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ACTOR		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) ENTERTAINMENT		19. YEARS IN OCCUPATION 35	
20. DECEDENT'S RESIDENCE (city and zip) [REDACTED]					
21. CITY SHERMAN OAKS		22. COUNTY/PROVINCE LOS ANGELES		23. ZIP CODE 91423	
24. YEARS IN COUNTY 35		25. STATE/FOREIGN COUNTRY CA		26. INFORMANT'S NAME, RELATIONSHIP WENDY BAUER, HEALTH CARE DIRECTIVE	
27. NAME OF SURVIVING SPOUSE/SROP* - FIRST COY		28. MIDDLE LUTHER		29. LAST (BIRTH NAME) PERRY JR	
30. NAME OF FATHER/PARENT - FIRST ANN		31. MIDDLE ROSE		32. LAST (BIRTH NAME) BENNETT	
33. BIRTH STATE OHIO		34. BIRTH STATE VA		35. BIRTH STATE VA	
36. DISPOSITION DATE mm/dd/ccyy 03/11/2019		37. TYPE OF DISPOSITION(S) TR/BU		38. SIGNATURE OF EMBALMER [REDACTED]	
39. LICENSE NUMBER FD1274		40. SIGNATURE OF LOCAL REGISTRAR [REDACTED]		41. DATE mm/dd/ccyy 03/07/2019	
42. NAME OF FUNERAL ESTABLISHMENT THE ALPHA SOCIETY		43. LICENSE NUMBER FD1274		44. SIGNATURE OF LOCAL REGISTRAR [REDACTED]	
45. DATE mm/dd/ccyy 03/07/2019		46. PLACE OF DEATH PROVIDENCE SAINT JOSEPH MEDICAL CENTER		47. IF HOSPITAL, SPECIFY ONE ☒ In ☐ Out ☐ DOA ☐ Hospice ☐ Nursing Home ☐ Home ☐ Other	
48. COUNTY LOS ANGELES		49. CITY BURBANK		50. DEATH REPORTED TO CORONER? ☒ YES ☐ NO	
51. CAUSE OF DEATH Enter the chain of events - diseases, injuries or complications that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or circulatory arrest without showing the etiology. DO NOT ABBREVIATE. (A) ISCHEMIC CEREBROVASCULAR ACCIDENT		52. TIME INTERVAL BETWEEN ONSET AND DEATH 1 WEEK		53. REFERRAL NUMBER 2019-51686	
54. IMMEDIATE CAUSE (Final disease or condition resulting in death) (B)		55. BIOPSY PERFORMED? ☐ YES ☒ NO		56. AUTOPSY PERFORMED? ☐ YES ☒ NO	
57. SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST (C)		58. USED IN DETERMINING CAUSE? ☐ YES ☐ NO		59. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE	
60. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO		61. IF FEMALE, PREGNANT IN LAST YEAR? ☐ YES ☐ NO ☐ UNK		62. SIGNATURE AND TITLE OF CERTIFIER [REDACTED]	
63. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since Decedent Last Seen Alive (A) mm/dd/ccyy 02/27/2019 (B) mm/dd/ccyy 03/04/2019		64. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE [REDACTED]		65. LICENSE NUMBER [REDACTED]	
66. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: ☐ Natural ☐ Accident ☐ Homicide ☐ Suicide ☐ Pending Investigation ☐ Could not be determined		67. INJURED AT WORK? ☐ YES ☐ NO ☐ UNK		68. INJURY DATE mm/dd/ccyy [REDACTED]	
69. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) [REDACTED]		70. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) [REDACTED]		71. LOCATION OF INJURY (Street and number, or location, and city, and zip) [REDACTED]	
72. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED]		73. DATE mm/dd/ccyy [REDACTED]		74. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER [REDACTED]	

This is a true certified copy if the record filed in the County of Los Angeles Department of Public Health if it bears the Registrar's signature in purple ink.

[Signature]
VR

Director of Public Health and Registrar

DATE ISSUED **MAR 13 2019**

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

PBNC0 (REV) 10/12

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Director of Public Health and Registrar

DATE ISSUED **MAR 13 2019**